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| Arc_JeffrsnClrCrkGilpin_Color_Pos_JPG ArcJC SPARC The Arc- Jefferson, Clear Creek & Gilpin Counties’ **2019 SPARC Nomination Form**  *Nominations due by February 13, 2019* | | | | | |
| Name of Person(s) Submitting Nomination | | Address/Email | | Phone | |
|  | |  | |  | |
| Name of Nominee | Address | | Email | | Phone |
|  |  | |  | |  |
| AWARD CATEGORIES (Please check ONLY ONE in which your nominee best fits):  Advocacy (Family, Friends, Caregivers)  Community Champion\* (Recreation, Church, Volunteer, Partner/Collaborator, etc)  Education\* (Local Educator, Administrator)  Employer\* (Local Business)  Policy/Legislator (Local Policymaker)  Self-Determination (Self-Advocate)  \*Denotes a category that may be an individual/group/organization | | | | | |
| **Innovation**  Please describe and provide specific details as to how your nominee has been innovative in the field of developmental disabilities. | | | | | |
|  | | | | | |
| **Systemic Change**  Please describe and provide specific details as to how your nominee has influenced systems that serve our community (in areas such as education, policy, employment, etc.). | | | | | |
|  | | | | | |
| **Full Inclusion**  Please describe and provide specific details as to how your nominee has promoted full inclusion of persons with developmental disabilities. | | | | | |
|  | | | | | |
| **Increased Public Awareness**  Please describe and provide specific details as to how your nominee has been successful in increasing public awareness of issues affecting persons with developmental disabilities. | | | | | |
|  | | | | | |
| **Additional Information**  Please explain your personal reasons for choosing to nominate this person. | | | | | |
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| 13949 West Colfax Avenue, Denver West Building 1, Suite 150,  Lakewood, CO 80401; [info@arcjc.org](mailto:info@arcjc.org); or fax 303.232.9370  *If you have any questions, please direct all questions to* [*eryn@arcjc.org*](mailto:eryn@arcjc.org) | | | | | |