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| Arc_JeffrsnClrCrkGilpin_Color_Pos_JPGArcJC SPARCThe Arc- Jefferson, Clear Creek & Gilpin Counties’**2019 SPARC Nomination Form***Nominations due by February 13, 2019* |
| Name of Person(s) Submitting Nomination | Address/Email | Phone |
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| Name of Nominee | Address | Email | Phone |
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| AWARD CATEGORIES (Please check ONLY ONE in which your nominee best fits):[ ]  Advocacy (Family, Friends, Caregivers)[ ]  Community Champion\* (Recreation, Church, Volunteer, Partner/Collaborator, etc)[ ]  Education\* (Local Educator, Administrator)[ ]  Employer\* (Local Business)[ ]  Policy/Legislator (Local Policymaker)[ ]  Self-Determination (Self-Advocate)\*Denotes a category that may be an individual/group/organization |
| **Innovation**Please describe and provide specific details as to how your nominee has been innovative in the field of developmental disabilities. |
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| **Systemic Change**Please describe and provide specific details as to how your nominee has influenced systems that serve our community (in areas such as education, policy, employment, etc.). |
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| **Full Inclusion**Please describe and provide specific details as to how your nominee has promoted full inclusion of persons with developmental disabilities. |
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| **Increased Public Awareness**Please describe and provide specific details as to how your nominee has been successful in increasing public awareness of issues affecting persons with developmental disabilities. |
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| **Additional Information**Please explain your personal reasons for choosing to nominate this person. |
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| 13949 West Colfax Avenue, Denver West Building 1, Suite 150, Lakewood, CO 80401; info@arcjc.org; or fax 303.232.9370*If you have any questions, please direct all questions to* *eryn@arcjc.org* |