



October 10 | 12- 1 PM | Arvada Center

## 2017 Sponsorship Commitment Form

Business Name \_\_\_\_\_

(As it will appear in acknowledgements)

Contact Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Organization URL (for website link) \_\_\_\_\_

### Sponsorship Options (select one)

- \$5,000
- \$2,500
- \$1,000
- \$500

### Payment Options (select one)

- Check enclosed payable to The Arc – Jefferson, Clear Creek & Gilpin Counties
- Please invoice our organization. Purchase order # \_\_\_\_\_.
- Please charge my credit card:  VISA  MC  AMEX  DISC

Name on Card \_\_\_\_\_ Exp. Date: \_\_\_ / \_\_\_

Card Number \_\_\_\_\_

Authorized Signature \_\_\_\_\_ CW \_\_\_ / \_\_\_

Cardholder Phone: ( \_\_\_ ) \_\_\_ - \_\_\_\_\_

### Please return this form by mail, fax, or email to:

The Arc – Jefferson, Clear Creek & Gilpin Counties  
 13949 W. Colfax Ave, Building 1, Suite 150  
 Lakewood, CO 80401  
 (303) 232-1338 PH  
 (303) 232-9370 FAX  
 genni@arcjc.org

*As a 501(c)3 nonprofit organization, your sponsorship of The Arc – Jefferson, Clear Creek & Gilpin Counties may be tax-deductible as a business expense or a charitable contribution. Please consult your tax advisor for guidance. Tax ID #23-7162049*